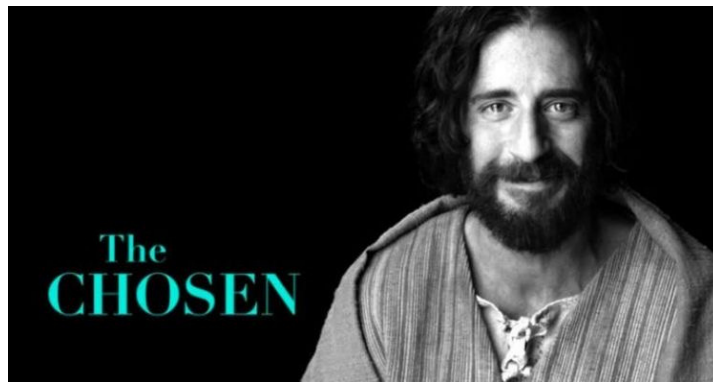


SUMMER SMALL GROUPS

episode two

STUDY GUIDE



THE CHOSEN IS THE FIRST-EVER MULTI-SEASON TV SHOW ABOUT THE LIFE OF JESUS. CREATED OUTSIDE OF THE HOLLYWOOD SYSTEM, THE CHOSEN ALLOWS US TO SEE HIM THROUGH THE EYES OF THOSE WHO KNEW HIM.



THE CHOSEN

episode two

Terms:

SHABBAT, ESHET CHAYIL,
SHABBAT SHALOM, NAZARETH,
PUBLICANUS, DOMINUS,
SANHEDRIN

Characters:

QUINTUS, GAIUS, NICODEMUS,
MARY MAGDALENE,
MATTHEW, SIMON, ANDREW,
JAMES & JOHN

Scripture:

LUKE 8:2
GENESIS 2:1-3
DEUTERONOMY 5:12-14
PROVERBS 31:10-12
REVELATION 3:20

WHAT QUOTE OR SCENE FROM THIS EPISODE WAS THE MOST MEANINGFUL OR IMPACTFUL TO YOU? WHY?
WHICH CHARACTERS STOOD OUT TO YOU THE MOST?

1. WHAT DID YOU THINK ABOUT THE OPENING SCENE OF THE PEOPLE CELEBRATING THE SHABBAT, THE TRADITIONAL JEWISH SABBATH MEAL? HOW DID THAT INFLUENCE YOUR WATCHING MARY HOST HER DINNER IN HER HOME?
2. HOW HAS YOUR UNDERSTANDING OF THE ROLE OF A TAX COLLECTOR BEEN ENHANCED WITH THIS EPISODE?
3. SIMON SAID TO HIS WIFE EDEN "I'VE GOT THIS." WHEN HAVE YOU TRIED TO SOLVE YOUR OWN PROBLEMS WITHOUT JESUS AND HAD THINGS GO OUT OF CONTROL?
4. WE REST AND HONOR GOD AND OUR FAMILY ON THE SABBATH, AS CHRISTIANS, ON SUNDAY. REST IS A GIFT FROM GOD TO REFRESH OUR SOULS. HOW DO YOU FIND REST FOR YOUR SOUL? DO YOU FIND IT DIFFICULT TO SLOW DOWN TO REST?

EPISODE TWO

show notes

EPISODE TITLE: :SHABBAT
EPISODE LENGTH: 38:57 MINUTES

TERMS:

SHABBAT - SHABBAT IS CELEBRATED AS A DAY OF REST. THE JEWISH FAITH BELIEVES THAT GOD WORKED FOR SIX DAYS AND RESTED ON THE SEVENTH. TRADITIONALLY, PREPARING AND PARTICIPATING IN A SPECIAL SHABBAT MEAL IS HOW THIS JEWISH HOLIDAY IS CELEBRATED. SHABBAT IS ALSO CELEBRATED BY PARTAKING IN WORSHIP AND LEISURE ACTIVITIES.

ESHET CHAYIL - IS GENERALLY TRANSLATED AS "WOMAN OF VALOR." IT COMES FROM THE BOOK OF PROVERBS (CHAPTER 31:10–31) THAT IS TRADITIONALLY SUNG BEFORE THE FRIDAY NIGHT SHABBAT MEAL. IT IS A PRAYER THAT IS OFFERED AS A WAY TO GIVE HONOR TO THE MOTHER OR MATRIARCH OF THE FAMILY.

SHABBAT SHALOM - IS A HEBREW GREETING FOR THE JEWISH SABBATH. ITS LITERAL MEANING IS "SABBATH OF PEACE." OR "PEACE BE ON YOU THIS DAY OF REST."

NAZARETH - IS A SMALL AGRICULTURAL VILLAGE KNOWN AS THE BOYHOOD HOME OF JESUS.

PUBLICANUS - IS THE LATIN TERM FOR TAX COLLECTOR DURING THE ROMAN EMPIRE.

DOMINUS - IS THE LATIN TERM USED AS A RESPECTFUL WAY TO ADDRESS A LEADER.

SANHEDRIN - THE GREAT SANHEDRIN (WHICH IN GREEK MEANS 'A SITTING TOGETHER' OR 'COUNCIL') WAS THE SUPREME COUNCIL OF THE JEWS WHO MET WITHIN JERUSALEM'S TEMPLE. THE SANHEDRIN WAS LIKE THE U.S. SUPREME COURT IN THAT THEY WERE THE FINAL AUTHORITY ON DECISIONS THAT AFFECTED THE RELIGIOUS AND POLITICAL LIFE OF ALL JEWS. ONLY CHIEF PRIESTS, ELDERS, AND SCRIBES WERE ELIGIBLE TO SIT ON THE COUNCIL.

SCRIPTURE REFERENCES FROM THIS EPISODE:

LUKE 8:2 - AND ALSO SOME WOMEN WHO HAD BEEN HEALED OF EVIL SPIRITS AND INFIRMITIES: MARY, CALLED MAGDALENE, FROM WHOM SEVEN DEMONS HAD GONE OUT

GENESIS 2:1-3 - THUS THE HEAVENS AND THE EARTH WERE FINISHED, AND ALL THE HOST OF THEM. AND ON THE SEVENTH DAY GOD FINISHED HIS WORK WHICH HE HAD DONE, AND HE RESTED ON THE SEVENTH DAY FROM ALL HIS WORK WHICH HE HAD DONE. 3 SO GOD BLESSED THE SEVENTH DAY AND HALLOWED IT, BECAUSE ON IT GOD RESTED FROM ALL HIS WORK WHICH HE HAD DONE IN CREATION.

DEUTERONOMY 5:12-14 - “OBSERVE THE SABBATH DAY, TO KEEP IT HOLY, AS THE LORD YOUR GOD COMMANDED YOU. 13 SIX DAYS YOU SHALL LABOR, AND DO ALL YOUR WORK; 14 BUT THE SEVENTH DAY IS A SABBATH TO THE LORD YOUR GOD; IN IT YOU SHALL NOT DO ANY WORK, YOU, OR YOUR SON, OR YOUR DAUGHTER, OR YOUR MANSERVANT, OR YOUR MAIDSERVANT, OR YOUR OX, OR YOUR ASS, OR ANY OF YOUR CATTLE, OR THE SOJOURNER WHO IS WITHIN YOUR GATES, THAT YOUR MANSERVANT AND YOUR MAIDSERVANT MAY REST AS WELL AS YOU.

PROVERBS 31:10-12 - A GOOD WIFE WHO CAN FIND? SHE IS FAR MORE PRECIOUS THAN JEWELS. 11 THE HEART OF HER HUSBAND TRUSTS IN HER, AND HE WILL HAVE NO LACK OF GAIN. 12 SHE DOES HIM GOOD, AND NOT HARM, ALL THE DAYS OF HER LIFE.

REVELATION 3:20 - BEHOLD, I STAND AT THE DOOR AND KNOCK; IF ANY ONE HEARS MY VOICE AND OPENS THE DOOR, I WILL COME IN TO HIM AND EAT WITH HIM, AND HE WITH ME.